**A picture containing text, bird, outdoor, water

Description automatically generatedTown of Pomona Park**

**Agenda** Beautification Committee

***Chair Martha Mann Vice-Chair Yvonne Munn***

***Secretary June Ulrich***

Town Hall

1775 Hwy 17 Pomona Park, FL 32181 [www.pomonapark.com](http://www.pomonapark.com)

**Monday, November 6, 2023 6:00 PM Town Hall - Chambers**

* Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
* Public comment on issues on the agenda or public participation shall be limited to 3 minutes.
* Other matters of concern may be discussed as determined by Committee during the meeting.
* If you wish to obtain more information regarding the agenda, please contact the Town Clerk’s Office at 386-649-4902.
* In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a reasonable accommodation to participate in any of these proceedings or meeting should contact the Town Clerk at 386-649-4902, at least 48 hours prior to the meeting.
* It is proper meeting etiquette to silence all electronic devices, including cell phones while meeting is in session.
* The Town of Pomona Park is not responsible for any mechanical failure of recording equipment.
* Any person who decides to appeal any decision with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.
  1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL TO DETERMINE QUORUM
  3. REVIEW OCTOBER 9, 2023 METTING MINUTES
  4. REVIEW INCOME AND EXPENSE REPORT
  5. BEAUTIFICATION AWARD
  6. REVIEW MOSTER MASH HALLOWEEN DANCE
  7. REVIEW EVERYONE’S HAVING A YARD SALE
  8. HOLIDAY MARKET/MONTHLY BREAKFAST DEC 2
  9. CHRISTMAS DINNER DECEMBER 23RD
  10. FIREHYDRANT PROJECT
  11. POINSETTIAS FOR TOWN HALL AND COMMUNITY CENTER
  12. OTHER UPCOMING EVENTS/RAFFLE/PLANTING PROJECTS/MERCHANDISE
  13. COMMUNITY GARDEN / SIGN AT GARDEN
  14. PUBLIC COMMENT
  15. ADJOURN

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