



**TOWN OF POMONA PARK**

**TOWN COUNCIL & PUBLIC MEETING AGENDA SEPTEMBER 15, 2022 – To Immediately Follow the Budget Meeting**

**PLEDGE TO FLAG – Moment of silence for Barbara Galloway**

**CALL MEETING TO ORDER AND WELCOME VISITORS - Please speak at full volume so everyone on the call can hear.**

**CORRESPONDENCE**

- Town Clerk

**ADOPT MINUTES OF PREVIOUS MEETINGS, IF ANY**

- Meeting Minutes August 9, Special Meetings August 18, September 8 and Budget Workshops

**UNFINISHED BUSINESS, INCLUDING COMMITTEE REPORTS**

- Kelly Krupski Treasurer – Check Register
- Beautification – Councilwoman Linkswiler
- Tree Report- Councilwoman Mead

**GUEST SPEAKERS**

- Ramicah Johnson- Putnam Habitat for Humanity

**PUBLIC HEARING ITEMS**

- None

**NEW BUSINESS**

- Yard Sale Resolution 2022-6
- Larry Flayman- Fishing Pier
- Larry Flayman- Town Signs

**Q & A / Comments / Announcements**

- James Rodgers-Retaining Pond at the end of Middleton
- Charles Hardage-Security at the Beach & Stocking of the Lake
- Bill Garcia-Fishing Pier & Kayak Launch

**ADJOURN**

NOTICE: If a person decides to appeal any decision made by the Town Council of Pomona Park with respect to ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. FL 286.0105

**PLEDGE OF CIVILITY**

We will be respectful of one another even when we disagree.

We will direct all comments to the issues. We will avoid personal attacks.

**Town of Pomona Park  
Correspondence List for September 15, 2022**

|  |              |
|--|--------------|
| <b>1. Council Meeting Minutes 08/09,08/18,09/08-----</b> | <b>1-14</b>  |
| <b>2. Financials-----</b>                                | <b>15-17</b> |
| <b>3. Beautification Minutes-----</b>                    | <b>18-19</b> |
| <b>4. Resolution 2022-6-----</b>                         | <b>20</b>    |
| <b>5. Upcoming Events-----</b>                           | <b>21-23</b> |

**Town of Pomona Park – Town Council Meeting Minutes**  
**Tuesday, August 9, 2022 (6:00 pm) This Meeting was held at Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Lynda Linkswiler, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski (attended by phone), Bruce Wolfred Maintenance Supervisor.

Mayor Joseph Svingala led in the pledge to the flag. The Meeting started at 6:00 pm.

Town Clerk Andrea read the Correspondence list.

**Minutes of Council Meeting**

Councilwoman Evans motioned to adopt the minutes of July 12 and July 28 along with the Budget Workshops on July 28 and August 4, Councilman Dr. Warren 2<sup>nd</sup> the motion. The Vote was unanimous.

The Agenda was adjusted to accommodate guest speakers present.

**Guest Speaker:**

Guest Speaker is David Donaldson from Lake Como Cemetary Previous President of the Cemetary. A new person has taken over the current gentleman has passed away. Unfortunately, no one in the association even knew what was going on. In the documents that go along with the cemetery, the house was not in good order due to a break-in. Ninety percent of the papers have been recovered for the plots. The Past members of the association are no longer involved or are with us. John Taylor is a local historian in the area. They are looking for someone to take it over. Potentially looking at the cemetery association in Crescent City. David Donaldson 386-336-2422.

**Kathy Baker Jordan and Associates**

FDRAP is a DEP-funded program that is state-funded. Program every year, there is a cycle. The last few years haven't been any funding. The Cycle is open now, and it will close on August 31. It is offering the opportunity to apply. You can apply two different things or two parks. A small or a large. \$50,000 or \$200,000. No match for our town because of the size. Playground equipment, docks or boat ramps, or canoe ramps. We need to score 53 points. And have a public meeting. The nature of the project more points for population density. Playground equipment, a ramp. You cant move the items around in the CDBG. If the bid comes in too high, you need to negotiate. You can do things at the same park as the grant. The state is saying to apply. You have three years. This is a grant for years 23/24. It is all electronic. It's up to the DEP for the funding. An advertised meeting to move forward and a meeting. A motion was made by Councilwoman Evans and Dr. Warren 2<sup>nd</sup> the motion, to allow the Town Council to move forward on the FDRAP Application process. Could it be used on pickleball? A decision on what

projects and where will happen at the scheduled Meeting. The Vote was 6-1. Councilwoman Mead was NAY.

### Unfinished Business:

Deputy Clerk Kelly reviewed the financials. No questions asked.

Beautification, Councilwoman Linkswiler gave a review of the Meeting. The Town Clerk reviewed the Sunshine Manual. Councilwoman Linkswiler would like to recuse herself anytime that a vote comes about not to put herself in trouble. Mayor Joe asked her not to make that decision as of yet.

Discussed the idea of a Harvest Dance. Discussed what will be needed for the block party and what will be needed for the upcoming budget. Voted to send it to the Council. \$328 was made, and new members attended. The more activities happening, the more will come. The Events that are being planned for the community. The other liaison has asked to speak. Council Eckels would like to thank the beautification volunteers and Martha. And the Town People for coming out. It brought the young and old together. This is the type of Event to keep the town together.

### **Committee Reports-**

Code Enforcement- Councilman Dr. Warren the projects that have been started. 122 A street needs to be demolished, 107 Blake needs to be demolished. 206 Worchester the bottom floor needs to be torn out. 234, 236 Pleasant St 104, 106 East Main St. Are active cases.

### New Business:

Town Attorney Bobby Pickens- Interlocal Floodplain Management

This allows the town to still participate in the FEMA plan. It puts it in writing to continue with the plan.

Resolution 2022-3 Read by the Clerk.

Councilwoman Evans motioned to approve Resolution 2022-3, and Councilman Eckels 2<sup>nd</sup> the motion. The Vote was unanimous.

Proposed Pier- Mayor Joe

Mayor Joe brought up the Proposed Pier that was brought to him at Chat with the Mayor. A fishing pier at the end of Middleton. No boats, no swimming. Joe is here tonight to appoint a subcommittee to allow them to do the research for the pier. All they would need is 35 signatures to put on the ballot if a petition is brought before the Council. I want to think that we could work it out with the parking. This would be for the kids in the town. I'm just asking you to be fair. It's an open lake. It's not private. I want to ask the Council to consider this.

Marlin Moore- 127 Middleton I don't think the gentleman should get to appoint the fact-finding committee. They believe it would be biased if the gentleman picks them.

Charles Hartiage Lives in Callahan but owns property on Middleton, 115 Middleton.

He has already seen some minor crimes. But that was at a time that they respected one another. The problem will be the kids in the middle of the night. Does this open up the road for a ramp? Mayor Joe says no.

Tony Cueves- He lives in Pomona Park and is on the lake Broward Association  
The number 4 lake is in the state. The trash in the lake and bottles. Who will clean it? They do not want outsiders coming in and then a ramp later on. Experience from Fpl they use the carp to clean the lake. No matter the water quality, they do not want anyone on the lake. Councilman Eckels asked if it was only because it was on Middleton.

Mayor Joe asked for a motion-

Brenda Bellair - 122 Middleton Ave. Addressed the Council and residents. Your willing to appoint people to speak on my behave. Take into account the residents in Pomona Park that pay taxes. They would be parking on my yard, but they won't be taking care of it. She doesn't think it's fair to ask for a committee. They will be parked all the way down the road for emergency vehicles.

Mayor Joe explained that if the people with the petition come through for the ramp, I can't stop that. Brenda asked about a retention pond. Mayor Joe said that's not on the Agenda tonight. Brenda asked about the opinion of the residents.

Mr.Cueves asked if it could be sold.

Phillip Rowe- worked with the lake watch. They did a fish count. They said if you had a fishing tournament on this lake, you would fish it out. Who would monitor the rules? They checked six basses, and it was recommended not to eat more than one fish out of the lake. The state won't stock the lake because we don't have the boat ramp. I checked into the local fish hatchery; you need food for the bass to eat.

Bill Garcia- 120 Parkin Rd

The reason we are talking about this is that the city owns this land.

The logic is that if we put a pier there, we could never put a ramp there.

Mayor Joe stated a fence to be put in for only staff to block the area off.

Mayor Joe explained that three people had 35 signatures. You cant petition no because it's a public lake.

Bill Garcia asked if, in 20 years, if it was taken down, then it would be voted on.

Councilwoman Evans asked how it would be funded.

The pier would still be maintained by the town.

How would it be paid for, and who wants this?

David Henson 345 Sisco Rd.

The boat ramp at the other end is private property.

What is the advantage of adding the pier?

Mayor Joe said the kids would have somewhere to go fishing.

Are you going to tell everyone the cost of everything?

Tell them what it's going to cost them.

Greg Dardel 131 Middleton

He has been coming to the lake since he was a child.

Mary Taylor owned the property on the right. She married Ralph.

Speaking on how it affects them personally, he has seen Emergency personnel. He thinks that someone is trying to twist Joes' arm. If you go down and look, you will never get a peer there.

Go back into history. The reason behind it getting shut down, The residents didn't ask for that.

Just wanted it to be maintained if my kids are getting hooks in them because its to close to the my house.

Larry Flayman 104 Perry St

Would like to clear up the arguments. He is understanding of the residents on the street. It was mentioned about extending the current pier at the beach. Larry explained his reason behind the fishing pier is that every resident deserves access to the lake. Everyone pays taxes and deserves to access it. Larry says that extra parking is available at the corner of perry and Middleton.

He's asking for the greater good of the community.

Bill Garcia would like to ask the city to sell the land

He also asked about the fences and moving them when the pavilion comes in.

Councilwoman Linkswiler enquired about the fence because of the cars and boats.

Martha Mann 406 West Main St

I would like to speak about the residents that don't live on the lake. They are law-abiding citizens who follow the rules that say no fishing on the lake. She would like to see some compromise so that the local folks could have use of the lake.

Mayor Joe suggested maybe extending the ramp to go out because of the grant

Jim Ogle 117 Middleton

He understands that the survey is an issue. He would like to make sure that this was acknowledged.

Ronda Ogle 117 Middleton

Spoke from experience. She would try to walk her dog. Two times she has tried to walk her dog because people approached her.

A motion to appoint Larry Flayman to a fact-finding committee for a proposed pier was made by Dr. Warren. Councilman Eckels 2<sup>nd</sup> the motion. The Vote was 6-1. Councilwoman Evans Nay

A five-minute recess was called at 7:36

The Meeting regained at 7:43 pm.

#### Larry Flayman- Town Sign

He went to Cooney about getting new signs. He would like to have two large signs for the town made. He would like for it to say Welcome to Pomona Park. Painted on, and he would like to see it paid for by ARPA.

Councilwoman Mead has an issue with it needing more than just a sign because of the area now, and it needs a box.

Larry asked about putting something on the East side. Why does it need to be on that side of the road you drive on?

Martha Mann- the FDOT guy, said that it's 6ft to close to 17 anyways. So if we are doing it, let's do it before they come in for the work.

Councilwoman Linkswiler asked about height and lights.

Larry is asking about investing in the signs right now.

#### Martha Mann- Monster Mash Dance

Martha read her proposal. The committee is requesting the Town cover the expense of the deputy outside of the dance. Would like to have a costume contest that is Halloween Themed. This is optional. Ages 12-18 would be the targeted age. I would not deny being older.

Asking for approval of the Event -

And law enforcement is paid for by the town

Councilman Eckels motioned to approve the Beautification Committee to allow the dance.

Councilman Dr. Warren 2nd the motion. The Vote was unanimous.

Councilwoman Evans motioned to pay for half of the patrol 2 hours, and Councilwoman Mead 2<sup>nd</sup> the motion. The Vote was unanimous.

Councilwoman Evans motioned to pay the James Moore invoice of \$3,500. Councilwoman Linkswiler 2<sup>nd</sup> the motion. The Vote was unanimous

Councilwoman Evans motioned to allow the Clerk to go to Clerk school in Orlando, and Councilman Eckels 2<sup>nd</sup> the motion. The Vote was unanimous.

#### Kayak Launch cleaning

Mayor Joe is going to meet with Sam Car.

Larry Flayman asked about weed-clearing

The approval is there for the clearing of the lake.

#### Upcoming Events Reviewed

The Town Council meeting is moved to September 15, the same day as the budget.

Councilwoman Evans motioned to adjourn at 8:48 pm.

**Town of Pomona Park – Town Council Special Meeting Minutes**  
**Thursday, August 18, 2022 (6:00 pm) This Meeting was held at**  
**Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Lynda Linkswiler, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski

Kathy Baker- Jordan and associates.

Audience Martha Mann, Larry Flayman, Bill Garcia

Meeting 1

Kathy Baker from Jordan and associates explained applying for the FDRAP grant. It is two parks max and \$200,000 maximum.

The cost and how much you decide depends on the projects. Councilman Linkswiler asked about pickleball and playing on the tennis court. Kathy Baker explained that Jordan and Associates would handle the application process. FRDAP is for the budget of 23/24. This application is good for three years.

Mayors Park- outdoor basketball court, outdoor tennis court, playground equipment, and Picnic facilities. What are the plans for the park? Discuss new structures not currently onsite. The basketball courts do not need improvements. Martha Mann asked about the restrooms. Does the Council want to do work at Mayor's park? Councilwoman Mead asked about the bigger kids. Kelly Krupski brought up shade canopies. A swing for adults and special needs so you can sit together. Councilwoman Evans brought up the tennis courts. Do we need them? Make the existing tennis courts into pickleball. Councilwoman Linkswiler agrees with Councilwoman Evans. You will receive ten points just for having this meeting. Based on the activities plus your application. Restrooms renovation, Playground equipment additional, courts, support facilities- grills, water fountains.

Larry Flayman asked about drinking fountains. It was explained that it is coming from the ARPA funds.

Phased Improvements to Mayors Park located at 107 Worcester Rd., Pomona Park, FL 32181.

. Discussion of Potential 2023/2024 FRDAP Application(s) & Activities Purpose of Meeting

1. To gain input from residents regarding the future development of Mayors Park
2. Maximum grant amount is \$200,000.
3. The Town can submit up to two applications under the 2023/2024 FRDAP Application cycle

II. Phased Improvements to Mayors Park located at 107 Worcester Rd., Pomona Park, FL 32181.

Existing Structures:

Outdoor Basketball Court Outdoor Tennis Court Playground Equipment

Picnic Facilities: (6) tables and (1) shelter



**New Structures:**

Discuss need for new structures not currently onsite.

**Activities to Maximize Points in Region IV:**

1. Renovations to Playground Equipment
2. Renovation of Picnic Facilities
3. Construction of new Picnic Facilities
4. Construction of New Playground Equipment

**III. Request Public Input on Proposed Projects**

IV. Consider a resolution to apply and commit proposed projects to Town CIP if awarded funds.

**Existing Structures:**

Outdoor  
Basketball  
Court Outdoor  
Tennis Court  
Playground  
Equipment  
Picnic Facilities: (6) tables and (1) shelter

**New Structures:**

Discuss the need for new structures not currently onsite.

**Activities to Maximize Points in Region IV:**

1. Renovations to Playground Equipment
2. Renovation of Picnic Facilities
3. Construction of new Picnic Facilities
4. Construction New Playground Equipment

**RESOLUTION NO. 2022-5**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF POMONA PARK  
AUTHORIZING THE TOWN CLERK TO MAKE  
APPLICATION TO THE STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL  
PROTECTION, FLORIDA RECREATION  
DEVELOPMENT ASSISTANCE GRANT PROGRAM;  
COMMITTING TO AMEND THE CAPITAL IMPROVEMENT PLAN  
UPON RECEIPT OF FRDAP FUNDS AND PROVIDING FOR AN EFFECTIVE DATE.

Councilwoman Evans motioned to adopt Resolution 22-4. Councilman Dr. Warren 2<sup>nd</sup> the motion. The vote was unanimous.

Councilwoman Evans motioned to adjourn at 6:40 pm.

**Town of Pomona Park – Town Council Special Meeting Minutes**  
**Thursday, August 18, 2022 (6:44 pm) This Meeting was held at**  
**Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Lynda Linkswiler, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski

Kathy Baker- Jordan and associates.

Audience Martha Mann, Larry Flayman, Bill Garcia

. Discussion of Potential 2023/2024 FRDAP Application(s) & Activities Purpose of Meeting

1. To gain input from residents regarding the future development of Mayors Park
2. Maximum grant amount is \$200,000.
3. The Town can submit up to two applications under the 2023/2024 FRDAP Application cycle

II. Phased Improvements to Mayors Park located at 107 Worcester Rd., Pomona Park, FL 32181.

Existing Structures:

Outdoor Basketball Court Outdoor Tennis Court Playground Equipment

Picnic Facilities: (6) tables and (1) shelter

New Structures:

Discuss need for new structures not currently onsite.

Activities to Maximize Points in Region IV:

1. Renovations to Playground Equipment
2. Renovation to Picnic Facilities
3. Construction of new Picnic Facilities
4. Construction New Playground Equipment

III. Request Public Input on Proposed Projects

IV. Consider resolution to apply and commit proposed projects to Town CIP if awarded funds.

Councilwoman Evans brought up picnic tables for the picnic facilities.

It was suggested to add a gazebo to add new playground equipment. A suggestion of adding All-inclusive play equipment.

Bill Garcia asked about adding sand to the beach area. The kayak launch could be possible to add it. It involves cleaning it out. Kathy explained that if you put it in the grant, you would be able to modify the grant and take it out. She explained that you couldn't add anything but could take

something out. Mayor Joe stated that we wanted a sidewalk to access the equipment. Review picnic tables, pavilion, renovate and add playground equipment, sidewalk. It was suggested to add a bike path instead. Bill Garcia is asking about taking the fencing down.

Priority of improvements

1. Sidewalk construction
2. Gazebo, picnic tables
3. Equipment Playground
4. Kayak Launch

Renovations

Playground equipment

RESOLUTION NO. 2022-4

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF POMONA PARK  
AUTHORIZING THE TOWN CLERK TO MAKE  
APPLICATION TO THE STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL  
PROTECTION, FLORIDA  
RECREATION DEVELOPMENT ASSISTANCE GRANT PROGRAM;  
COMMITTING TO AMEND THE CAPITAL IMPROVEMENT PLAN  
UPON RECEIPT OF FRDAP FUNDS AND PROVIDING FOR AN EFFECTIVE DATE.

Councilwoman Evans motioned to approve Resolution 2022-5 Councilman Eckels 2<sup>nd</sup> the motion

The Vote was unanimous

Councilwoman Evans motioned to adjourn at 7:05 pm.

**Town of Pomona Park – Town Council Special Meeting Minutes**  
**Thursday, August 18, 2022 (7:06 pm) This Meeting was held at**  
**Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Lynda Linkswiler, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski

Kathy Baker- Jordan and associates.

Audience Martha Mann, Larry Flayman, Bill Garcia

I. Discussion of Potential 2022/2023 FRDAP Application(s) & Activities

Purpose of Meeting

1. To gain input from residents regarding the future development of Willard Hazen Ballpark
2. Maximum grant amount is \$200,000.
3. The Town can submit up to two applications under the 2023/2024 FRDAP Application cycle

II. Phased Improvements to Willard Hazen Ball located at 370 Pleasant St., Pomona Park, FL 32181

Existing Structures:

Picnic Facilities: 3 Picnic Tables Playground Equipment: 3 Structures Baseball/Softball Fields: 1

Playing Fields Softball Field: 1 Playing

Football/Soccer Fields: 1 Playing Field Multipurpose Fields: 1 Playing Field Concession Stand

New Structures:

Discuss the need for new structures not currently onsite.

Activities to Maximize Points in Region IV:

1. Renovations to Concession Stand
2. Renovations to Restrooms
3. Renovations to Baseball or Softball Fields
4. Renovation of Picnic Facilities
5. Construction of New Playground Equipment

III. Request Public Input on Proposed Projects

IV. Consider a resolution to apply and commit proposed projects to Town CIP if awarded funds.

RESOLUTION NO.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF POMONA PARK,  
AUTHORIZING THE TOWN CLERK TO MAKE  
APPLICATION TO THE STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL  
PROTECTION, FLORIDA RECREATION  
DEVELOPMENT ASSISTANCE GRANT PROGRAM;  
COMMITTING TO AMEND THE CAPITAL IMPROVEMENT PLAN  
UPON RECEIPT OF FRDAP FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE.

Councilwoman Mead Motioned to adjourn at 7:06 pm

## **Town of Pomona Park – Town Council Budget Workshop Minutes** **Thursday, August 18, 2022 (7:15 pm) This Workshop was held at** **Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Lynda Linkswiler, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski,

### **Third Budget Proposal Workshop**

Kelly began by saying that there are no holes in the budget. We have had two individual meetings just for the general fund. A better place, 1-5 cent and Beautification. The millage rate is 5.0493. The exact rate as last year. The fixed asset dropped our rate significantly. Councilman Dr. Warren asked about the FDRAP grant put in the budget. Kelly explained it to make it easier for next year. Councilwoman Mead asked about the insurance rates. The FMIT went up the most. The price of the single audit has been added to the budget. Mayor Joe explained that the Community Center has income and would like the Council to know that. The Seniors will be donating \$600. The Revenue and expenditures don't go into one column.

Kelly explained that bringing on another employee is \$35,000.

#### Better Place

\$90,000 is what we budgeted with interest—expenditures on Capital improvements that need to be \$5,000 or last more than ten years. The bathrooms have been added to the community center at a \$15,000 estimate. Engineering for the CDBG grant and the dock. It was brought up that some of the items we earmarked for ARPA moved to Better Place.

Mayor Joe asked about the Tractor and the Chipper.

Tractor, Chipper, Road Palm. Councilwoman Mead asked about the floor in the Community Center. Kelly is going to work on some numbers for a better place.

#### 1-5 Account

The only thing in this account is A, B, and May. It can only be spent on roads.

#### Beautification Account-

Kelly explained that she and Martha went through the budget. And all the projects that are expected. The events need to be able to fund the next project.

Martha explained the cost of the events and how she will make the funds. Some Events would need to be community funded. No monies would be made. The community markets will be the money makers and concessions. It's broken down into how it's going to bring in revenue.

Councilwoman Evans questioned about beautifying the Town. Martha believes Beautification has two extensive projects. The FDOT project is not a beautification project. Mayor Joe explained that it would be handled through FDOT. Councilwoman Evasns asked what was being spent on the Town. Martha explained that once the poles are finished, flags will be purchased. A memory walkway is to be put in at Town Hall. Larry Flayman explained that more members are joining. Andrea suggested new flags for the light poles. Councilwoman Linkswiler asked about the signs for the north or south end signs. Larry Flayman has asked for the City to pay for the signs. It's \$1600 for each sign.

An updated Beautification Budget will come out before the next meeting.

The cost of Archive Social is discussed. \$996 a 3rd of the cost. Mayor Joe explained that negative comments about Town upset him. Martha explained that with any social media comments. Facebook was not approved by the Council. A consensus of \$500 for the social media archive. The Flags and Signs were added to the budget.

The new budget will be about a week out. What happens if the projects don't make it?

Councilwoman Evans asked about a bonus for the Staff for the holidays. Mayor Joe asked about adding it into the budget in the amount of \$300.

Mayor Joe thanked Kelly for all her work on the budget and how much she has grown.

Councilwoman Mead motioned to adjourn at 8:12pm Budget Workshop

**Town of Pomona Park – Town Council First Budget Reading**  
**Meeting Minutes 2022-2023**

**Thursday, September 8, 2022 (6:00 pm) This Meeting was held at  
Town Hall for Council & Public**

Mayor Joseph Svingala presided. Present Councilwoman CarrieAnn Evans, Councilwoman Pat Mead, Councilman Victor Szatkowski, Councilman Bud Eckels, Councilman Dr. Warren, Town Clerk Andrea Almeida, Deputy Clerk Kelly Krupski

Mayor Joseph Svingala led in the pledge to the flag. The Meeting started at 6:00 pm.

Better place plan Review of the Budget 14,15,16, Notes

The mixing board was previously in the budget so it's a rollover, \$25,000 for Palm Ave to repair. The Copier lease was added this year, \$10,000 for cameras. \$15,000 for floors and Bathroom remodel.

Beautification Account Review- pages 19,20,21. Martha increased the funding by \$500 by Seminole Electric. The Signs have been pulled; the option of painting will be looked into. This account will need to be monitored closely. The projected revenue needs to meet to keep the budget to fund the projects. The Labor Day Event was a loss of \$200. Mayor Joe asked about the Christmas Tree event. Kelly explained a dinner of \$3500 is planned for Christmas for citizens. Bill Garcia stated that the dinner is a charity event for the citizens. Councilman Dr. Warren asked about the previous budget.

Town Clerk Andrea Read Ordinance 2022-2 by title only.

Councilwoman Evans motioned to approve Ordinance 2022-2. Councilman Dr. Warren 2<sup>nd</sup> the motion.

An Ordinance of the Town of Pomona Park, Florida, In Putnam County, Florida. Adopting the levying of ad valorem taxes for Pomona Park for fiscal year 2022-2-2023; providing for an effective date.

Councilwoman Evans motioned to approve Ordinance 2022-2. Councilman Dr. Warren 2<sup>nd</sup> the motion.

6 yeas 1 absent-Councilmember Linskwiler

Town Clerk Andrea Read Ordinance 2022-3 by title only.

An Ordinance of the Town of Pomona Park, Florida, in Putnam County, Florida, adopting the final budget for Pomona Park Fiscal Year 2022-2023.

Councilwoman Evans motioned to approve Ordinance 2022-3, Councilman Eckels 2<sup>nd</sup> the motion.

A Roll Call Vote was had 6 yeas 1 absent- Councilmember Linskwiler

Councilwoman Evans motioned to adjourn at 6:21pm



Town of Pomona Park

9/9/2022 9:53 AM

Register: 001.101 · General Fund Checking

From 08/01/2022 through 08/31/2022

15

Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee                   | Account                     | Memo              | Payment  | C | Deposit  | Balance    |
|------------|--------|-------------------------|-----------------------------|-------------------|----------|---|----------|------------|
| 08/01/2022 | EFT    | Florida Blue            | -split-                     | Employee Heal...  | 2,631.64 |   |          | 334,544.86 |
| 08/01/2022 | EFT    | FPL                     | -split-                     |                   | 2,604.07 |   |          | 331,940.79 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 4350619   |          |   | 8.80     | 331,949.59 |
| 08/03/2022 | DEP    | Income                  | 351.10 · Judgements &...    | check # 776495    |          |   | 40.14    | 331,989.73 |
| 08/03/2022 | DEP    | Income                  | 351.10 · Judgements &...    | check # 776273    |          |   | 17.64    | 332,007.37 |
| 08/03/2022 | DEP    | Income                  | 323.40 · Franchise Tax...   | check # 37303     |          |   | 146.82   | 332,154.19 |
| 08/03/2022 | DEP    | Income                  | 314.40 · Utility Service... | check # 37304     |          |   | 149.32   | 332,303.51 |
| 08/03/2022 | DEP    | Income                  | 314.40 · Utility Service... | check # 37240     |          |   | 94.99    | 332,398.50 |
| 08/03/2022 | DEP    | Income                  | 323.40 · Franchise Tax...   | check # 37239     |          |   | 108.61   | 332,507.11 |
| 08/03/2022 | DEP    | Income                  | 323.40 · Franchise Tax...   | check # 37258     |          |   | 166.80   | 332,673.91 |
| 08/03/2022 | DEP    | Income                  | 314.40 · Utility Service... | check # 37259     |          |   | 198.23   | 332,872.14 |
| 08/03/2022 | DEP    | Income                  | 314.40 · Utility Service... | check # 37351     |          |   | 110.07   | 332,982.21 |
| 08/03/2022 | DEP    | Income                  | 323.40 · Franchise Tax...   | check # 37355     |          |   | 108.29   | 333,090.50 |
| 08/03/2022 | DEP    | Income                  | 314.40 · Utility Service... | check # 37391     |          |   | 125.05   | 333,215.55 |
| 08/03/2022 | DEP    | Income                  | 323.40 · Franchise Tax...   | check # 37390     |          |   | 123.08   | 333,338.63 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 12645     |          |   | 48.15    | 333,386.78 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 12563     |          |   | 40.15    | 333,426.93 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 12590     |          |   | 23.66    | 333,450.59 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 12601     |          |   | 43.46    | 333,494.05 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 10568...  |          |   | 29.99    | 333,524.04 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 10557...  |          |   | 32.49    | 333,556.53 |
| 08/03/2022 | DEP    | Income                  | 314.80 · Utility Service... | check # 10563...  |          |   | 86.47    | 333,643.00 |
| 08/03/2022 | DEP    | Income                  | 314.30 · Utility Service... | check # 00113...  |          |   | 643.94   | 334,286.94 |
| 08/03/2022 | DEP    | Income                  | 314.30 · Utility Service... | check # 00115...  |          |   | 643.90   | 334,930.84 |
| 08/03/2022 | DEP    | Income                  | 314.30 · Utility Service... | check # 00113...  |          |   | 500.05   | 335,430.89 |
| 08/03/2022 | DEP    | Income                  | 314.30 · Utility Service... | check # 00114...  |          |   | 862.42   | 336,293.31 |
| 08/03/2022 | DEP    | Income                  | 322.00 · Building Per...    | Deposit           |          |   | 120.00   | 336,413.31 |
| 08/03/2022 | DEP    | Income                  | 347.50 · Community C...     | Community ce...   |          |   | 625.00   | 337,038.31 |
| 08/03/2022 |        | QuickBooks Payroll ...  | -split-                     | Created by Pay... | 3,012.56 |   |          | 334,025.75 |
| 08/04/2022 | EFT    | Health Equity           | -split-                     | HSA               | 666.64   |   |          | 333,359.11 |
| 08/04/2022 | DD     | Alphonso (Al) Willi...  | -split-                     | Direct Deposit    |          | X |          | 333,359.11 |
| 08/04/2022 | DD     | Andrea J Almeida        | -split-                     | Direct Deposit    |          | X |          | 333,359.11 |
| 08/04/2022 | DD     | Bruce wolfred           | -split-                     | Direct Deposit    |          | X |          | 333,359.11 |
| 08/04/2022 | DD     | Jeffrey Bernard         | -split-                     | Direct Deposit    |          | X |          | 333,359.11 |
| 08/04/2022 | DD     | Kelly Krupski           | -split-                     | Direct Deposit    |          | X |          | 333,359.11 |
| 08/04/2022 | 10736  | Carl L Robinson         | -split-                     |                   | 526.32   |   |          | 332,832.79 |
| 08/05/2022 | DEP    | Income                  | 312.60 · Better Place - ... | payment # 005...  |          |   | 8,066.88 | 340,899.67 |
| 08/05/2022 | DEP    | Income                  | 335.12 · State Revenue...   | payment # 005...  |          |   | 9,048.91 | 349,948.58 |
| 08/05/2022 | EFT    | Colonial Life           | -split-                     | Memo:COLON...     | 993.85   |   |          | 348,954.73 |
| 08/09/2022 | E-pay  | Capital City Bank pa... | -split-                     | 59-1502925 Q...   | 5,021.64 |   |          | 343,933.09 |

Town of Pomona Park

9/9/2022 9:53 AM

Register: 001.101 · General Fund Checking

From 08/01/2022 through 08/31/2022

Sorted by: Date, Type, Number/Ref

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| Date       | Number   | Payee                   | Account                    | Memo               | Payment   | C | Deposit    | Balance    |
|------------|----------|-------------------------|----------------------------|--------------------|-----------|---|------------|------------|
| 08/09/2022 | 10738    | Holmes & Young P.A.     | 514.311 · Legal Couns...   | legal council      | 1,000.00  |   |            | 342,933.09 |
| 08/10/2022 |          | QuickBooks Payroll ...  | -split-                    | Created by Pay...  | 3,012.56  |   |            | 339,920.53 |
| 08/11/2022 | 10740    | Palatka Daily News      | -split-                    | ad # 00090289      | 130.48    |   |            | 339,790.05 |
| 08/11/2022 | 10741    | FGUA                    | -split-                    | service from 07... | 111.07    |   |            | 339,678.98 |
| 08/11/2022 | 10742    | Aqua Pure Water & ...   | 572.311 · Parks Profes...  | invoice # 85725    | 70.00     |   |            | 339,608.98 |
| 08/11/2022 | 10743    | Waste Pro               | -split-                    | invoice # 0000...  | 34.16     |   |            | 339,574.82 |
| 08/11/2022 | 10744    | Stanton Brown           | 521.341 · Law Enforce...   | 7/31 10-6          | 320.00    |   |            | 339,254.82 |
| 08/11/2022 | 10745    | kyocera                 | 513.471 · F&A Printing     | Invoice # 55v1...  | 132.04    |   |            | 339,122.78 |
| 08/11/2022 | 10746    | Stephen Taylor          | 521.341 · Law Enforce...   | 7/10/2022 8hrs     | 320.00    |   |            | 338,802.78 |
| 08/11/2022 | 10747    | Do All Concrete & C...  | -split-                    | invoice # 442, ... | 12,800.00 |   |            | 326,002.78 |
| 08/11/2022 | 10748    | Putnam County Healt...  | 572.311 · Parks Profes...  | Limited use per... | 140.00    |   |            | 325,862.78 |
| 08/11/2022 | 10749    | Civicplus               | 511.311 · Legislative P... | invoice # 234796   | 4,072.50  |   |            | 321,790.28 |
| 08/11/2022 | 10750    | James moore             | 513.321 · F&A Accou...     | invoive # 754260   | 3,500.00  |   |            | 318,290.28 |
| 08/11/2022 | DD       | Alphonso (Al) Willi...  | -split-                    | Direct Deposit     |           | X |            | 318,290.28 |
| 08/11/2022 | DD       | Andrea J Almeida        | -split-                    | Direct Deposit     |           | X |            | 318,290.28 |
| 08/11/2022 | DD       | Bruce wolfred           | -split-                    | Direct Deposit     |           | X |            | 318,290.28 |
| 08/11/2022 | DD       | Jeffrey Bernard         | -split-                    | Direct Deposit     |           | X |            | 318,290.28 |
| 08/11/2022 | DD       | Kelly Krupski           | -split-                    | Direct Deposit     |           | X |            | 318,290.28 |
| 08/11/2022 | 10737    | Forest P Eckels         | -split-                    |                    | 184.70    |   |            | 318,105.58 |
| 08/11/2022 | 10739    | Carl L Robinson         | -split-                    |                    | 526.32    |   |            | 317,579.26 |
| 08/11/2022 | To Print | CarrieAnn M Evans       | -split-                    | Direct Deposit     |           | X |            | 317,579.26 |
| 08/11/2022 | To Print | Joseph C Svingala       | -split-                    | Direct Deposit     |           | X |            | 317,579.26 |
| 08/11/2022 | To Print | Lynda Linkswiler { c... | -split-                    | Direct Deposit     |           | X |            | 317,579.26 |
| 08/11/2022 | To Print | Patricia L Mead         | -split-                    |                    |           |   |            | 317,579.26 |
| 08/11/2022 | To Print | Robert Warren           | -split-                    |                    |           |   |            | 317,579.26 |
| 08/11/2022 | To Print | Victor J Szatkowski     | -split-                    | Direct Deposit     |           | X |            | 317,579.26 |
| 08/16/2022 | DEP      | Income                  | 49900 · Uncategorized ...  | ARPA deposit       |           |   | 230,392.00 | 547,971.26 |
| 08/16/2022 | DEP      | Income                  | 335.12 · State Revenue...  | payment # 007...   |           |   | 2,607.06   | 550,578.32 |
| 08/17/2022 |          | QuickBooks Payroll ...  | -split-                    | Created by Pay...  | 3,012.57  |   |            | 547,565.75 |
| 08/18/2022 | EFT      | T Mobile                | -split-                    |                    | 151.14    |   |            | 547,414.61 |
| 08/18/2022 | EFT      | Cardmember Services     | -split-                    | CC                 | 4,895.58  |   |            | 542,519.03 |
| 08/18/2022 | 10755    | AT&T                    | -split-                    | invoice 287283...  | 129.69    |   |            | 542,389.34 |
| 08/18/2022 | 10756    | Peninsular Auto Parts   | -split-                    | invoice number...  | 52.37     |   |            | 542,336.97 |
| 08/18/2022 | 10757    | Board of County Co...   | 529.491 · Code Enforc...   | Case # 22-0054...  | 100.00    |   |            | 542,236.97 |
| 08/18/2022 | 10758    | Sunshine State One ...  | 511.341 · Legislativ ot... | invoice # 1012...  | 70.99     |   |            | 542,165.98 |
| 08/18/2022 | 10759    | Stanton Brown           | 521.341 · Law Enforce...   | 8/13/2022 10-6     | 320.00    |   |            | 541,845.98 |
| 08/18/2022 | 10760    | Cit                     | 513.642 · F&A Machin...    | invoice # 4059...  | 193.60    |   |            | 541,652.38 |
| 08/18/2022 | 10761    | Woodland & Rich         | -split-                    | invoice 50293      | 144.94    |   |            | 541,507.44 |
| 08/18/2022 | DD       | Alphonso (Al) Willi...  | -split-                    | Direct Deposit     |           | X |            | 541,507.44 |
| 08/18/2022 | DD       | Andrea J Almeida        | -split-                    | Direct Deposit     |           | X |            | 541,507.44 |

Town of Pomona Park

9/9/2022 9:53 AM

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Register: 001.101 · General Fund Checking

From 08/01/2022 through 08/31/2022

Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee                    | Account                     | Memo               | Payment  | C | Deposit  | Balance    |
|------------|--------|--------------------------|-----------------------------|--------------------|----------|---|----------|------------|
| 08/18/2022 | DD     | Bruce wolfred            | -split-                     | Direct Deposit     |          | X |          | 541,507.44 |
| 08/18/2022 | DD     | Jeffrey Bernard          | -split-                     | Direct Deposit     |          | X |          | 541,507.44 |
| 08/18/2022 | DD     | Kelly Krupski            | -split-                     | Direct Deposit     |          | X |          | 541,507.44 |
| 08/18/2022 | 10754  | Carl L Robinson          | -split-                     |                    | 526.32   |   |          | 540,981.12 |
| 08/19/2022 | DEP    | Income                   | 315.00 · Communicati...     | payment # 008...   |          |   | 2,142.04 | 543,123.16 |
| 08/24/2022 | DEP    | Income                   | 312.60 · Better Place - ... | payment # 009...   |          |   | 7,915.32 | 551,038.48 |
| 08/24/2022 | DEP    | Income                   | 335.18 · State Revenue...   | payment # 009...   |          |   | 4,951.89 | 555,990.37 |
| 08/24/2022 |        | QuickBooks Payroll ...   | -split-                     | Created by Pay...  | 3,121.18 |   |          | 552,869.19 |
| 08/25/2022 | 10763  | Palatka Daily News       | -split-                     | ad # 00090874      | 112.96   |   |          | 552,756.23 |
| 08/25/2022 | 10764  | Principal Life Insura... | -split-                     | for period 09/0... | 207.15   |   |          | 552,549.08 |
| 08/25/2022 | 10765  | King's Office Supply     | 513.511 · F&A Office ...    | invoice #38567...  | 225.84   |   |          | 552,323.24 |
| 08/25/2022 | DD     | Alphonso (Al) Willi...   | -split-                     | Direct Deposit     |          | X |          | 552,323.24 |
| 08/25/2022 | DD     | Andrea J Almeida         | -split-                     | Direct Deposit     |          | X |          | 552,323.24 |
| 08/25/2022 | DD     | Bruce wolfred            | -split-                     | Direct Deposit     |          | X |          | 552,323.24 |
| 08/25/2022 | DD     | Jeffrey Bernard          | -split-                     | Direct Deposit     |          | X |          | 552,323.24 |
| 08/25/2022 | DD     | Kelly Krupski            | -split-                     | Direct Deposit     |          | X |          | 552,323.24 |
| 08/25/2022 | 10762  | Carl L Robinson          | -split-                     |                    | 526.32   |   |          | 551,796.92 |
| 08/26/2022 | DEP    | Income                   | 323.10 · Franchise Tax...   | Deposit            |          |   | 4,783.14 | 556,580.06 |
| 08/29/2022 | DEP    | Income                   | 312.42 · 1 to 5 cents L...  | payment # 010...   |          |   | 1,465.86 | 558,045.92 |
| 08/29/2022 | DEP    | Income                   | 312.41 · First Local Op...  | payment # 010...   |          |   | 2,318.84 | 560,364.76 |
| 08/30/2022 | 10767  | K&D Cleaning             | 575.341 · Comm Ctr, o...    | com center clea... | 250.00   |   |          | 560,114.76 |
| 08/30/2022 |        | QuickBooks Payroll ...   | -split-                     | Created by Pay...  | 1,015.20 |   |          | 559,099.56 |
| 08/31/2022 | DEP    | Income                   | 322.00 · Building Per...    | check # 2108       |          |   | 20.00    | 559,119.56 |
| 08/31/2022 | DEP    | Income                   | 369.90 · Other Misc R...    | purchase of me...  |          |   | 10.00    | 559,129.56 |
| 08/31/2022 | DEP    | Income                   | 314.80 · Utility Service... | check # 10550...   |          |   | 61.48    | 559,191.04 |
| 08/31/2022 | DEP    | Income                   | 314.80 · Utility Service... | check # 10575...   |          |   | 75.98    | 559,267.02 |
| 08/31/2022 | DEP    | Income                   | 351.10 · Judgements &...    | check # 777211     |          |   | 17.94    | 559,284.96 |
| 08/31/2022 | DEP    | Income                   | 314.40 · Utility Service... | check # 37473      |          |   | 88.83    | 559,373.79 |
| 08/31/2022 | DEP    | Income                   | 314.80 · Utility Service... | check # 12659      |          |   | 49.41    | 559,423.20 |
| 08/31/2022 | DEP    | Income                   | 314.30 · Utility Service... | check # 00116...   |          |   | 467.34   | 559,890.54 |
| 08/31/2022 | DEP    | Income                   | 351.10 · Judgements &...    | check # 777044     |          |   | 36.71    | 559,927.25 |
| 08/31/2022 | DEP    | Income                   | 369.90 · Other Misc R...    | check # 00052...   |          |   | 357.84   | 560,285.09 |
| 08/31/2022 |        | QuickBooks Payroll ...   | -split-                     | Created by Pay...  | 3,121.16 |   |          | 557,163.93 |

Beautification Committee Meeting Minutes

August 2, 2022 Town Hall 5:00 pm

In Attendance: Martha, Yvonne, Denise, Anna, Bill, Larry and Lynda

Meeting called to order at 5:03 pm

Pledge of Allegiance to the Flag

Yvonne motions to approve the meeting minutes from July 5, 2022 and July 26, 2022. Anna seconds. Discussion: None. Vote: Unanimous.

Martha asked if the members would allow moving Andrea's Sunshine Law training to the beginning of the meeting on the agenda. The members agreed. Andrea provided training on the Sunshine Laws to the members and volunteers present.

Bill expressed concern on the costs associated with driving to Daytona to pick up supplies for events and suggested using a delivery option through Kroger or other services.

Larry submitted a proposal for a Harvest Dance in October at the Community Center. Anna motions to submit proposal to council. Denise seconds. Discussion: Date proposed October 22, 2022 from 7-10 pm. Music would be a DJ or a playlist the committee prepares. Concession would be snack based foods. Law Enforcement would be needed, the members requested assistance with the cost of a LEO from Town Council. Bill suggested a Monster Mash theme with costumes optional and a gift card given for the best costume. Larry suggested a donation at the door of \$2 for all attendees. We want to encourage some parents to be volunteer chaperones during the event, Bill asked if we can use private security or does it have to be Putnam County Sheriff's deputy. Vote: Unanimous.

Bill submitted a request for a \$450 budget for live music at the Labor Day Event for 5 hours. Anna motions. Denise seconds. Discussion: The artist proposed is younger and the committee feels it might help to bring a younger demographic to attend. Vote: Unanimous.

Martha asked for a budget of \$50 to have a photographer at the Labor Day event. Anna motions. Denise seconds. Discussion: None. Vote: Unanimous.

Martha suggested a Gift Card Giveaway during the Labor Day event. The members felt it would be too cumbersome for this event and we should continue this idea for another event.

Martha brought up the current meeting time of the first Tuesday of the month at 5 pm. The members felt it should revert to the first Monday after the first Saturday Breakfast. Denise motions. Yvonne seconds. Discussion: No further discussion. Vote: Unanimous.

Concession for Labor Day event discussed. Martha proposed buying 4 dozen donuts for this event to sell in the morning hours prior to lunch. Anna felt 4 dozen was not enough and suggested 6 dozen donuts. Yvonne suggested we have a diet soda option on the menu. Anna motions for a budget of \$250 for concession food with a diet soda option and purchasing 6 dozen donuts. Denise seconds. Discussion: No further discussion. Vote: Unanimous.

Martha submitted the prior Menu prices from Family Fun Fest for discussion on concession pricing for the Labor Day event. Martha explained the price increases from July to present and asked if the members want to modify the concession pricing. The members agreed raising combo 1,2 and 4 by \$1 and decreasing combo 3 by \$1. Anna motions combo 1 \$5, combo 2 \$6, combo 3 \$2 and combo 4 \$3. Donuts \$1 each. Denise seconds. Discussion: No further discussion. Vote: Unanimous.

Martha submitted proposed events and projects for consideration in the upcoming budget. Discussion: The members agreed on all proposed events and projects and added Mother's Day and Father's Day raffles. Anna proposed a Suggestion Box for Beautification at future events to encourage community involvement. Yvonne suggested we solicit Hotel stays and restaurant gift cards for areas like Daytona and St. Augustine for raffle. Anna motions to accept proposal of events and projects for the 2022 – 2023 budget year with addition of Mother's Day and Father's Day raffles. Yvonne seconds. Discussion: No further discussion. Vote: Unanimous.

No announcements, Yvonne motions to adjourn. Anna seconds. Adjourned 8:00 pm.

**RESOLUTION 2022-6**

**RESOLUTION OF THE TOWN OF POMONA PARK, FLORIDA, DETERMINING THAT THE BEAUTIFICATION COMMITTEE WILL PAY FOR THE PORTABLE TOILETS AND THE TOWN WILL PAY FOR THE PUTNAM COUNTY SHERIFF FOR THE ANNUAL EVERYBODY'S HAVIN' A YARD SALE**

**WHEREAS**, The Town of Pomona Park Beautification Committee has an annual fund-raising event every year in November named the Everybody's Havin' a Yard Sale; and,

**WHEREAS**, the Beautification Committee has a separate bank account and its budget, subject to the Town's accounting procedures and administered by the town clerk; and,

**WHEREAS**, the annual Everybody's Havin' a Yard Sale has expenses for two portable toilets and hiring the Putnam County Sheriff's office for event security; and,

**NOW, THEREFORE, BE IT RESOLVED;** by the Town of Pomona Park, Putnam County, Florida, that:

**Section 1. Purpose**

The Town Council has determined that the Sheriff's coverage of the event is to provide security within the Town during this annual event. The Town will incur the cost of providing the same, and the Beautification Committee will pay the costs for the portable toilets.

**Section 2. Severability**

Each phrase, sentence, paragraph, section, or other provision of this Resolution is severable from all other such phrases, sentences, paragraphs, sections, and provisions. Should any phrase, sentence, paragraph, section, or provision of this Resolution be declared by the courts to be unconstitutional or invalid, such declaration shall not affect any other portion or provision of this Resolution.

**Section 3. Conflicts**

All Resolutions, or parts of Resolutions, in conflict herewith, including, are hereby repealed.

**Section 4. Effective Date**

This Resolution shall take effect September 15, 2022, upon final passage as provided by law or as soon thereafter as all signatures are executed.

**IN WITNESS THEREOF**, this Resolution has been duly adopted at a Public Meeting on September 15, 2022.

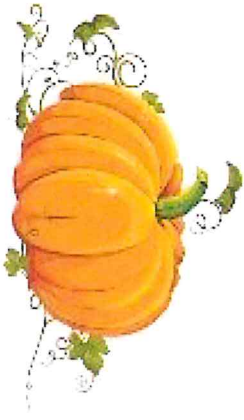
**By:** \_\_\_\_\_  
**Joseph Svingala., Mayor**

**Attest:** \_\_\_\_\_  
**Andrea Almeida, Town Clerk**

**Upcoming Pomona Park Events and Meeting Announcements:**

**October**

|                                      |   |
|--------------------------------------|---|
|                                      |   |
| <b>Chat with the Mayor Town Hall</b> | <b>Saturday, September 17, 2022 7-9am</b> |
| <b>Beautification Breakfast</b>      | <b>Saturday, October 1, 2022 8-10am</b>   |
| Beautification Meeting Town Hall     | Monday, October 3, 2022 5pm               |
| Town Council Meeting - Town Hall     | Tuesday, October 11, 2022 6pm             |
| Chat with the Mayor Town Hall        | Saturday, October 15, 2022 7-9am          |
| Monster Mash Community Center        | Saturday, October 22, 2022 7-10pm         |
|                                      |   |
|                                      |   |



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| August |   | September, 2022 |  |  |                                | October                                     |  |
|--------|---|-----------------|--|--|--------------------------------|---|--|
| Sun    | Mon   | Tue             | Wed  | Thu  | Fri                            | Sat   |  |
| 28     | 29  | 30              | 31   | 1<br>08:30am<br>Walking<br>Aerobics  | 2<br>09:00am Senior<br>Friday  | 3<br>08:00am First<br>Saturday<br>Breakfast |  |
| 4      | 5<br>08:30am<br>Walking<br>Aerobics<br>10:00am<br>Community<br>Center Special<br>Event<br>12:00pm<br>Quilting           | 6               | 7<br>08:30am<br>Walking<br>Aerobics<br>05:45pm<br>Zumba  | 8<br>08:30am<br>Walking<br>Aerobics<br>06:00pm<br>Budget Meeting                                     | 9<br>09:00am Senior<br>Friday  | 10  |  |
| 11     | 12<br>08:30am<br>Walking<br>Aerobics<br>12:00pm<br>Quilting<br>05:00pm<br>Beautification<br>Meeting<br>05:45pm<br>Zumba | 13              | 14<br>08:30am<br>Walking<br>Aerobics<br>05:45pm<br>Zumba | 15<br>08:30am<br>Walking<br>Aerobics<br>06:00pm<br>Budget Meeting<br>06:15pm Town<br>Council Meeting | 16<br>09:00am Senior<br>Friday | 17<br>07:00am Chat<br>with the Mayor        |  |
| 18     | 19<br>08:30am<br>Walking<br>Aerobics<br>12:00pm<br>Quilting<br>05:45pm<br>Zumba   | 20              | 21<br>08:30am<br>Walking<br>Aerobics<br>05:45pm<br>Zumba | 22<br>08:30am<br>Walking<br>Aerobics   | 23<br>09:00am Senior<br>Friday | 24  |  |
| 25     | 26<br>08:30am<br>Walking<br>Aerobics<br>12:00pm<br>Quilting<br>05:45pm<br>Zumba   | 27              | 28<br>08:30am<br>Walking<br>Aerobics<br>05:45pm<br>Zumba | 29<br>08:30am<br>Walking<br>Aerobics   | 30<br>09:00am Senior<br>Friday | 1   |  |



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|           |                      |          |
|-----------|----------------------|----------|
| September | <b>October, 2022</b> | November |
|-----------|----------------------|----------|

| Sun       | Mon  | Tue  | Wed   | Thu   | Fri                                   | Sat  |
|-----------|--|--|---|---|---------------------------------------|--|
| <b>25</b> | <b>26</b>  | <b>27</b>  | <b>28</b>   | <b>29</b>                                   | <b>30</b>                             | <b>1</b><br>08:00am First<br>Saturday<br>Breakfast |
| <b>2</b>  | <b>3</b><br>08:30am<br>Walking<br>Aerobics<br><br>12:00pm<br>Quilting<br><br>05:45pm<br>Zumba  | <b>4</b><br>05:00pm<br>Beautification<br>Meeting | <b>5</b><br>08:30am<br>Walking<br>Aerobics<br><br>05:45pm<br>Zumba  | <b>6</b><br>08:30am<br>Walking<br>Aerobics  | <b>7</b><br>09:00am Senior<br>Friday  | <b>8</b>   |
| <b>9</b>  | <b>10</b><br>08:30am<br>Walking<br>Aerobics<br><br>12:00pm<br>Quilting<br><br>05:45pm<br>Zumba | <b>11</b><br>06:00pm Town<br>Council Meeting     | <b>12</b><br>08:30am<br>Walking<br>Aerobics<br><br>05:45pm<br>Zumba | <b>13</b><br>08:30am<br>Walking<br>Aerobics | <b>14</b><br>09:00am Senior<br>Friday | <b>15</b>  |
| <b>16</b> | <b>17</b><br>08:30am<br>Walking<br>Aerobics<br><br>12:00pm<br>Quilting<br><br>05:45pm<br>Zumba | <b>18</b>  | <b>19</b><br>08:30am<br>Walking<br>Aerobics<br><br>05:45pm<br>Zumba | <b>20</b><br>08:30am<br>Walking<br>Aerobics | <b>21</b><br>09:00am Senior<br>Friday | <b>22</b><br>07:00pm<br>Monster Mash               |
| <b>23</b> | <b>24</b><br>08:30am<br>Walking<br>Aerobics<br><br>12:00pm<br>Quilting<br><br>05:45pm<br>Zumba | <b>25</b>  | <b>26</b><br>08:30am<br>Walking<br>Aerobics<br><br>05:45pm<br>Zumba | <b>27</b><br>08:30am<br>Walking<br>Aerobics | <b>28</b><br>09:00am Senior<br>Friday | <b>29</b>  |