



**Town of Pomona Park Agenda**  
**Town Council Meeting**  
**Mayor Anthony Cuevas**  
**Mayor Pro-Tem Councilwoman Evans**  
**Councilwoman Linkswiler**  
**Councilwoman Mead**  
**Councilwoman Kuleski**  
**Councilwoman Cooney**  
**Councilman Swanson**

Town Hall  
1775 HWY 17S  
Pomona Park, FL  
32181  
[www.pomonapark.com](http://www.pomonapark.com)

**Tuesday, February 11, 2025**

**6:00 PM**

**Chambers**

**Town Staff**

**Andrea Almeida, Town Clerk**

**Jennifer Paul, Finance Officer**

**Don Holmes, Town Attorney**

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.  
Other matters of concern may be discussed as determined by Town Council.  
If you wish to obtain more information regarding the Town Council's agenda, please contact the Town Clerk's Office at 386-649-4902.
- In accordance with the Americans with Disabilities Act and Section 266.26, Florida Statutes, persons needing a reasonable accommodation to participate in any of these proceedings or meeting should contact the Town Clerk at 386-649-4902, at least 48 hours prior to the meeting.
- It is proper meeting etiquette to silence all electronic devices, including cell phones while Council is in session.

- Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Comment Cards are available before any meeting in the Clerk's Office or prior to any meeting at the Clerk's Table. Please return completed cards to the Clerk.

**PUBLIC PARTICIPATION**

**Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the Council's Meeting Policies and Procedures:**

**(1) Each speaker shall at the podium, provide their name and may speak for up to 5 minutes.**

**(2) The Public may provide comments to the Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the Council.**

**(3) When addressing the Council on specific, enumerated Agenda items, speakers shall: direct all comments to the Mayor;  
make their comments concise and to the point;  
not speak more than once on the same subject;  
not, by speech or otherwise, delay or interrupt the proceedings or the peace of the Council;  
obey the orders of the Mayor or the Council; and  
not make any irrelevant, impertinent or slanderous comments while addressing the Council; which pursuant to Council rules, shall be considered disorderly.**

**4) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit.**

**Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting.**

**Members of the public may make comments during the public comment portion of the meeting. Please be advised that public comment will only be permitted during the public comment portions of the agenda at the times indicated by the Chair during the meeting.**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**MOMENT OF SILENCE FOR: Gloria Etanope**

**CALL TO ORDER AND WELCOME VISITORS CORRESPONDENCE-TOWN CLERK**

**ADOPT MINUTES of Meeting**

**January 14, 2025**

- **PROCLAMATIONS**  
2025-03 Black History Month

## **PRESENTATION**

Anti-Smoking Jenny Ramos Gagne' and Putnam County SWAT/Handout

River to Sea Loop- Larry Flaman

## **PUBLIC HEARING ITEMS**

- **None**

### **UNFINISHED BUSINESS, INCLUDING COMMITTEE REPORTS**

- Jennifer Paul Treasurer- Check Register and Trial Balance
  - Beautification Report -Councilwoman Linkswiler and Martha Mann
  - Parks and Recreation Report- Mayor Cuevas
  - FRDAP Bids Middleton Beach/Mayors Park
  - Resolution 2025-01 FRDAP Approval
  - 121 & 123 A Street Donation Property
  
  - **New Business**
  - Grants, Growth, & Best Practices Event
  - **DISCUSSION BY TOWN COUNCIL OF MATTERS NOT ON THE AGENDA**
  
  - **DISCUSSION BY TOWN ATTORNEY OF MATTERS NOT ON THE AGENDA**
  - **DISCUSSION BY TOWN CLERK OF MATTERS NOT ON THE AGENDA**
  - **PUBLIC PARTICIPATION**
- Remainder of Public Comments is limited to FIVE (5) minutes each.
- **Upcoming Events**
  
  - **ADJOURNMENT**